

**THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA  
OFFICE OF PORTFOLIO SERVICES**

**LESLIE M. BROWN  
CHIEF PORTFOLIO SERVICES OFFICER**

October 16, 2019

TO: High School Principals  
FROM: Leslie M. Brown  
Chief Portfolio Services Officer  
VIA: Valerie S. Wanza, Ph.D.  
Chief School Performance & Accountability Officer  
SUBJECT: **OUTSTANDING SENIOR LEADER BANQUET**



This year's banquet will be held at Signature Grand in Davie on Wednesday, March 18, 2020. The banquet will start at 7:00 pm.

The Outstanding Senior Leader Program is intended to recognize public high school seniors who have achieved excellence in both the classroom and as student leaders. We are pleased to announce that Mr. Chuck Puleri and Associates of Herff Jones Company will be sponsors of this year's Outstanding Senior Leaders Program.

Attached for your use are the senior leader selection form and eligibility criteria. Each high school may select four senior leaders to be honored. The students must meet the following criteria:

- Must be a senior in high school.
- Must have a minimum **unweighted** 3.0 GPA, including the first semester of the senior year.
- Must have demonstrated good character and citizenship.
- Must have demonstrated outstanding leadership abilities.
- Must hold a **non-athletic major elected or appointed school leadership position** during their senior year.
- Must be approved by the high school principal.

A digital 2-inch by 3-inch senior class picture must accompany the completed selection packet. The packet must be signed by the principal. Your school's selection packets must be received on or before 3:00 pm, Friday, February 7, 2020. Packets should be sent or delivered to Student Activities, Pompano Administrative Center.

There is no charge for the four students nominated from each high school. All seating is reserved. Additional banquet tickets for family, friends and staff may be purchased at the cost of \$40 each. The preferred form of payment is e-store, money order or school check. All checks are to be made payable to: Athletics and Student Activities and are due no later than 3:00 pm, Monday, March 2, 2020.

**If you have any questions, you may contact Xenia Santiago, Liaison, Student Activities, at 754-321-1204.**

LMB/VW/SC:sw  
Attachments